

ST. JOHN LUTHERAN CHURCH BARTLETT, TX
Holy Communion - Sunday, March 19, 2023
Fourth Sunday in Lent

Announcements

Prelude

Confession and Forgiveness (ELW p. 94)

Blessed be the holy Trinity, ☩ one God, who journeys with us these forty days, and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another our need for repentance and God's mercy.

Holy God,

we confess to you our faults and failings.

Too often we neglect and do not trust your holy word;

we take for ourselves instead of giving to others;

we spoil rather than steward your creation;

we cause hurt though you call us to heal;

we choose fear over compassion.

Forgive us, renew us, and lead us,

as we seek to follow in your way of life. Amen.

Hear the good news:

God so loved the world that God gave the only Son,
so that all may receive life.

This promise is for you!

God embraces you with divine mercy,

☩ forgives you in Christ's name,

and revives you in the Spirit's power.

Amen.

Gathering Song - Christ, the Life of all the Living-ELW Hymn #339

Christ, the Life of All the Living

1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,

Christ, your - self for me once giv - ing to the dark - est depths of woe;
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;

through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,

Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
Music: JESU, MEINER LEBENS LEBEN, Das grosse Cantional, Darmstadt, 1687

Greeting (ELW p. 147)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie (ELW p. 147)

In peace, let us pray to the Lord.
Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Prayer of the Day (ELW p. 150)

Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Song - I Want Jesus to Walk with Me - ELW Hymn #325

I Want Jesus to Walk with Me

1 I want Je - sus to walk with me; walk with
 2 In my tri - als, Lord, walk with me; walk with
 3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me; walk with
 me; in my tri - als, Lord, walk with me; walk with
 when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,
 me; when my heart is al - most break - ing,
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me, walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual
 Music: SOJOURNER, African American spiritual, arr. hymnal version
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First Reading: 1 Samuel 16:1-13

A reading from 1 Samuel.

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.

¹The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for

I have provided for myself a king among his sons.”² Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’”³ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.”⁴ Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?”⁵ He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.”⁷ But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.”⁸ Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.”⁹ Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.”¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.”¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.”¹² He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.”¹³ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord.
Thanks be to God.

Psalm: Psalm 23

Refrain: You anoint my head with oil. (Ps. 23:5)

¹The Lord^l is my shepherd;

I shall not^l be in want.

²**The Lord makes me lie down^l in green pastures**

and leads me be-^l side still waters.

³You restore my^l soul, O Lord,

and guide me along right pathways^l for your name’s sake.

⁴**Though I walk through the valley of the shadow of death, I shall^l fear no evil;**

for you are with me; your rod and your staff, they^l comfort me.

R: You anoint my head with oil.

⁵You prepare a table before me in the presence^l of my enemies;

you anoint my head with oil, and my cup is^l running over.

⁶ Surely goodness and mercy shall follow me all the days ¹ of my life,
and I will dwell in the house of the ¹ Lord forever.
R: You anoint my head with oil.

Second Reading: Ephesians 5:8-14

A reading from Ephesians.

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

⁸ Once you were darkness, but now in the Lord you are light. Live as children of light—⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness, but instead expose them. ¹² For it is shameful even to mention what such people do secretly; ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,
“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The word of the Lord.
Thanks be to God.

Gospel Acclamation (ELW p. 252)

**Return to the Lord, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love. (Joel 2:13)**

Gospel: John 9:1-41

The holy gospel according to John.

Glory to you, O Lord.

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud,

spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know."

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son, and that he was born blind; ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸ He said, "Lord, I believe." And he worshiped him. ³⁹ Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰ Some of the

Pharisees near him heard this and said to him, “Surely we are not blind, are we?”⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord.

Praise to you, O Christ.

Children’s Sermon (ELW p. 151) - Pastor Jeremy Ullrich

Sermon (ELW p. 151) - Pastor Jeremy Ullrich

Hymn of the Day - Beneath the Cross of Jesus - ELW Hymn #338

Beneath the Cross of Jesus

1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day,
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross,

Text: Elizabeth C. Clephane, 1830-1869
Music: ST. CHRISTOPHER, Frederick C. Maker, 1844-1927

Creed (ELW p. 152)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

Prayers of Intercession

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism. Inspire us by your love as together we strive for justice and peace in all the earth.

Merciful God,

receive our prayer.

Creating God, by your word you have made all things, and you hate nothing you have made.

Teach us to perceive the beauty of the breadth of your creation, from the grandest mountain range to the smallest springtime bud. Merciful God,

receive our prayer.

Powerful God, you anoint kings and establish rulers. Guide the work of heads of state and elected officials. Encourage them to lead with justice and to remove barriers that impede the well-being of all. Merciful God,

receive our prayer.

Shepherding God, you lead us beside still waters and restore our souls. Keep watch over those who weep; tend all who are sick and comfort those who grieve. Merciful God,

receive our prayer.

God our host, you fill us at your table with more than we could ever ask. Feed us with hunger for justice. Equip the feeding ministries of this congregation and community. Nourish us so we can nourish our neighbors. Merciful God,

receive our prayer.

God of history, with thanksgiving we remember our ancestors in faith who cared for your people. We praise you for the ways they formed the faith of others and continue to inspire us. Merciful God,

receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

Peace (ELW p. 152)

The peace of Christ be with you always.

And also with you.

Offering (ELW p. 152)

**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and the dreams of all;
unite them with the prayers we offer now.
Grace our table with your presence,
and give us a foretaste of the feast to come.**

Offering Prayer (ELW p. 152)

Let us pray.

**God of good gifts,
receive these and all our offerings
as we present them in faithful service
for the sake of your gospel.
Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life. Amen.**

Dialogue (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface (ELW p. 153)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy (ELW p. 153)

**Holy, holy, holy Lord,
Lord God of pow'r and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Thanksgiving at the Table (ELW p. 153)

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer (ELW p. 154)

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion (ELW p. 154)

Come to the banquet, for all is now ready.

Communion (ELW p. 154)

**Lamb of God, you take away the sin of the world;
have mercy on us.**

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

Com. Hymn - Jesus, Keep Me near the Cross - ELW Hymn #335

Jesus, Keep Me Near the Cross

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820-1915
Music: NEAR THE CROSS, William H. Doane, 1832-1915

Prayer after Communion (ELW p. 155)

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.

Blessing (ELW p. 155)

God, the giver of love,
✠ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey.

Amen.

Sending Song - God Be with You Till We Meet Again - ELW Hymn #536

God Be with You Till We Meet Again

1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,

with a shep-herd's care en - fold you;
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
 put un - fail - ing arms a - round you;

Refrain
 Till we meet, till we meet, till we
 till we meet, till we meet a - gain,
 meet at Je - sus' feet; till we meet, till we
 till we meet, till we meet, till we
 meet, God be with you till we meet a - gain.
 meet a - gain.

Text: Jeremiah E. Rankin, 1828-1904
 Music: GOD BE WITH YOU, William G. Tomer, 1833-1896

Dismissal (ELW p. 155)

Go in peace. Serve in love.

Thanks be to God.

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OFFICIATING & SERVING - MARCH 19th

Pastor: Jeremy Ullrich **Organist:** Debra Caldwell
Pastor Assist: Weldon Kurtz
Comm Assist: Glen Janke
Lector: Coley Bruggman
Acolyte: Andrew Cospser
Usher Captain: Tim Steglich
Ushers: Justin Young, Michael, Joey & Travis Saverse
Greeters: Harold & Joan Kurtz
Altar Care: Robert & Dorothy Marwitz
Teller Captain: Imogene Morris
Tellers: Deborah Martin & Kristi Dague

LENTEN WORSHIP - 7pm - MARCH 22nd

Pastor: Jeremy Ullrich **Organist:** Debra Caldwell
Usher Captain: Tim Steglich
Teller Captain: Imogene Morris
Tellers: Deborah Martin

OFFICIATING & SERVING - MARCH 26th

Pastor: Jeremy Ullrich **Organist:** Debra Caldwell
Lector: Wayne Zieschang
Acolyte: Andrew Cospser
Usher Captain: Tim Steglich
Ushers: Justin Young, Michael, Joey & Travis Saverse
Greeters: Harold & Joan Kurtz
Altar Care: Robert & Dorothy Marwitz
Teller Captain: Imogene Morris
Tellers: Deborah Martin & Kristi Dague

LENTEN WORSHIP - 7pm - MARCH 29th

Pastor: Jeremy Ullrich **Organist:** Debra Caldwell
Usher Captain: Weldon Kurtz
Teller Captain: Dorothy Marwitz
Tellers: Cedalia Kurtz

OFFERING & ATTENDANCE

	<u>Worship Attendance</u>	<u>Offering</u>	<u>YTD</u>
March 12	58	\$3,925.00	\$42,459.87

FUTURE HAPPENINGS

Wednesday: Men's Bible Study meets each Wednesday in the TRC @ 7:30 am

Thursday: Piece makers meet each Thursday in the TRC @ 1:00 pm

IN OUR PRAYERS

Edith Dalecki

Pansy Lange

Garland Wentreck

Stanley Glaser

Mila Wegner

Imogene Morris

Donna Gamrod (Celeste Gamrod's mother-in-law)

Joann Zieschang

ANNOUNCEMENTS

Lenten Services

The Worship Committee met on February 9, 2023 and decided to have two Lenten Worship Services each Wednesday beginning March 1, 2023 thru March 29, 2023, during the Lenten Season. The first service will be at 12:00 noon without meal or music, the second service will start with a meal at 6:00 pm followed by Worship Service at 7:00 pm with music.

Rose Garden Ceremony

We need names of any members turning 90 this year so we can prepare for the Rose Ceremony in April. Please let Debra Caldwell, Mona Smalley, or the church office know.

Piecemakers Request

The Piecemakers have asked for any sewing, crocheting, knitting, and supplies for sewing quilts. This would include sewing machines, scissors, rotary cutters, fabric, thread, pins and needles or anything that pertains to quilting.

Sunday School

Both the children's and adult's classes begin at 9:15 am.

Pastoral Visits

We are encouraging those hospitalized, nursing home residents (or, their family members), and the homebound members and friends who wish to schedule an in-person pastoral visit or phone call to contact Pastor Jeremy Ullrich @ 979-421-3303 or the church office @ 254-527-3341.

NOTE: Pastor Ullrich will need to be listed as a "visitor of choice" in hospitals or nursing homes. This will need to be established by a family member.

Family Promise

Please donate as you are able for families in crisis. Needed items are laundry detergents, dryer sheets, toothpaste and brushes, bath soap, shampoo, toilet paper, paper towels, etc. Also needed are food items like cookies and cake mixes, etc. For further information contact Cedralia Kurtz at 254-657-2588.

Third Thursday Will-O-Bell Nursing Home Worship

Thank you to everyone who has been supporting the residents of our local nursing home! Through communion and a 30-minute hymn sing-along, we are currently the only opportunity that nursing home residents have to worship! Please show these residents they are not forgotten by joining us on the third Thursday of each month at 10AM.

Articles for the Newsletter

Please submit your articles for the monthly newsletter before the 19th of the month, as they are mailed out the following week. Thank you!

Live Stream Learning

St. John has purchased a camcorder to help with our live stream. We are looking for tech-savvy volunteers interested in testing out different settings. We will use an apprenticeship model for training, so you will have a mentor helping as long as you wish. For more information, contact the church office (254-527-3341).

Prayer Requests

When you make a prayer request for a non-member, please provide the church office with contact information so that we can send them a card. Thank you.

Martha's Circle Bible Study

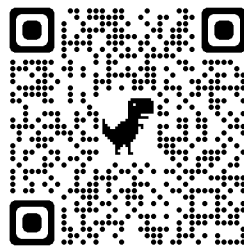
Women's Bible Study meets the 3rd Tuesday of each month in the TRC @ 2 pm. For more information contact Janice Atchison (254-721-8477).

Flag Donations

3x5 U.S. Flags with grommets are appreciated for our church. In memory of loved ones, you may donate flags, or make cash donations, at the church office. For further information contact Walt Saverse @ 254-770-8381, or contact the church office @ 254-527-3341.

Youth Sunday School & Faith Information

We are always seeking ways to improve Sunday school for our youth members (Kindergarten - Seniors). So, we are reaching out to parents of our youth, and asking for suggestions on how we can improve our classes. Can we change or do anything differently? Give us your honest opinion to help give our youth an amazing learning experience. Please fill out the form provided by using the QR code, or the link, shown below. Thank you!!



<https://stjohnbartlett.breezechms.com/form/24c29c61883931078>